

# 2009 CINE FILM ENTRY FORM



PLEASE fill out this form COMPLETELY AND LEGIBLY, otherwise entry may be disqualified.

(This means that every field must be answered. If something is "not applicable," then please note N/A. All information is pertinent to judging and for our entry book.)

## OFFICE USE ONLY

Entry #  
Date Rec'd  
\$ enclosed  
\$ initials

ENTRIES MUST BE RECEIVED BY July 1, 2009. This includes a completed Entry Form, TWO (2) copies of the film for each category entered in the requested format and entry fee.

**MAIL ENTRIES TO:** Montana CINE International, 718 S. Higgins Ave., Missoula, Montana 59801 U.S.A.

Tel: (406) 728-9380 / Fax: (406) 728-2881 / E-mail: iwff@wildlifefilms.org / Web: www.wildlifefilms.org

Entry Title:

Series Title (if applicable):

Program Length:

Estimated Budget (US\$):

Release Date (if applicable):

Copyright Date:

Format Entered (check one):  HDCam  NTSC Beta, Beta SP or NTSC DIGI Beta  NTSC DVD  Pal DVD\*

**Important! Please review film copies before shipping. If you are sending a DVD we require two copies!**

\*If it is an extreme hardship to enter a film in NTSC, we will accept PAL

Format Available (check one):  HDCam  NTSC Beta SP  NTSC DIGI Beta  NTSC DIGI Beta

**If selected for public screenings, CINE requires an additional HDCAM, NTSC BetaSP or DigiBeta format (16:9) for screening.**

Montana CINE International is a cultural and environmental screenings film festival held every fall featuring "films that create a dialogue on current and critical issues." Montana CINE International completes a global picture of why and how we live in our world and interact with our environment. Films entered should create dialogue about critical issues. Films must relate to one or more of the following issues and/or topics: environmental, cultural, social/political and/or student films.

**Please choose one of the following categories:**

**Fiction, \$25 and \$50 respectively**

**Non Fiction, \$25 and \$50 respectively**

**Animation, \$25 and \$50 respectively**

Budget up to \$100,000  Budget greater than \$100,000

Budget up to \$100,000  Budget greater than \$100,000

Budget up to \$100,000  Budget greater than \$100,000

Percent Library Footage:

Language (if not in English, must include English subtitles):

Target Audience:

Primary Purpose (check one):  Entertainment  Education  Information  Promotion  Advocacy  Other \*

\* If other, please explain

Synopsis (125 words or less. A separate sheet may be attached. Montana CINE reserves the right to edit):

OVER PLEASE 

# FILM ENTRY FORM (Continued from other side)

Entering Company: \_\_\_\_\_

Distributor: \_\_\_\_\_  Check here if same as Entering Company

Contact Person: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Job Title: \_\_\_\_\_

Job Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Website Address: \_\_\_\_\_

Website Address: \_\_\_\_\_

*You may attach a separate sheet listing the production information requested below.*

Executive Producer(s): \_\_\_\_\_

Producer(s): \_\_\_\_\_

Director(s): \_\_\_\_\_

Director of Photography: \_\_\_\_\_

Script Writer(s): \_\_\_\_\_

Narrator(s): \_\_\_\_\_

Sound Recordist(s): \_\_\_\_\_

Sound Editor(s): \_\_\_\_\_

Online Post Production: \_\_\_\_\_

Animation: \_\_\_\_\_

Graphic Design: \_\_\_\_\_

Scientific Advisor(s): \_\_\_\_\_

Music Composer(s): \_\_\_\_\_

Name of person(s) and/or name of company EXACTLY as it should appear on Award\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Awards will be made out to the name and/or company as written above. Any duplicate awards can be ordered for an additional cost. PLEASE PRINT LEGIBLY.

## SUBMIT YOUR ENTRY FEE:

- CHECK** enclosed and made payable to IWFF/CINE in U.S. dollars.
- CHARGE** my credit card with a 1% service charge (**Visa and MasterCard only**)
- WIRE** I will wire my entry fee (Add US\$20 for transfers outside the U.S. to cover service charges.) Call us at 406.728.9380 for wire details.

Total Entry Fee (plus any service charges): \_\_\_\_\_

Date wired (if applicable): \_\_\_\_\_

IF CHARGING FEE, PLEASE FILL IN INFORMATION BELOW:

Credit Card Number : \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_ CVV/CVC Code: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature of cardholder: \_\_\_\_\_

## PERMISSION STATEMENTS:

This program may be borrowed from the EarthVision video library/archive for educational purposes (e.g., by members of a local community, school groups, etc.). (check one)

Yes  No

CINE promotes CINE Festival Tours throughout the world! Festival-winning films are available to non-profit groups, schools and organizations for viewing. This program, if selected, may be included in a Festival Tour. (check one)

Yes  No  Possibly

By signing below I agree to the following: I have read the CINE rules and agree to abide by them. To the best of my knowledge, all information contained herein is true. All programs submitted will be housed permanently in the CINE library. CINE reserves the right to make additional dubs of this program for the viewing library and screenings during the Festival, including paid-donation public screenings for the Western Montana community. CINE is not responsible for any copyright infringement resulting from public screenings. A segment of the program (not to exceed two minutes) may be used for promotional purposes for the Festival. I am authorized to submit this program to the Festival for competition.

Signature: \_\_\_\_\_